

Book Speech Directions

- 1. Select and read a fiction novel of at least 200 pages. It may be any genre that you wish. If you select a non-fiction novel, you must have it pre-approved by me prior to reading it. <u>Do not</u> wait until the week that the speech is due to have it approved.
- 2. As you read the novel, fill out the book report handouts that correlate with the reading of the book. These must be turned in at speech time.
- 3. Once you have completed the reading of the novel, prepare a book review. You may complete this review on index cards or paper. Be sure to tell about the elements of the story (ex. Plot, setting, characters, etc.) These must be turned in at speech time.
- 4. Tell the class about the novel without giving away the ending of the novel. End your speech with a cliffhanger. Example If you want to know who the killer is, then you have to read the novel.
- 5. You must create a visual to correlate with your novel. You may create a variety of visuals. Example poster board, power point, pamphlet, brochure, model, skit, props, etc. If you have any other ideas for a visual, present them to me, and they will be considered.
- 6. If you create a handout visual of some sort, there must be enough copies for each member of the class.
- 7. The visual must contain the following items: Title of the Novel, Author of the Novel, Illustrator of the Novel (if one), a variety of colors, and graphics.
- 8. Presentations will begin during the last two weeks of each nine weeks. A list of dates for presentation will be posted in the classroom at the beginning of each nine weeks.
- 9. This will be a weighted as a writing grade in the course; therefore, put 110% into the project.
- 10. Grading Components:
 - ✓ Speech time frame three (3) to six (6) minutes
 - ✓ Neat appearance and posture
 - ✓ Visual Aid
 - ✓ Use of standard English (no slang)
 - ✓ Obvious knowledge of novel through presentation
 - ✓ Written book review/notes #3 above (you may use during speech; however, do not read straight from notes)
 - ✓ Book report handouts #2 above